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## BIB DATA SHEET

CONFIRMATION NO. 4932

| SERIAL NUMBER   | FILING or 371(c)<br>DATE  | CLASS                                 | GROUP ART UNIT                      | ATTORNEY DOCKET<br>NO.  |  |
|---|---|---------------------------------------|-------------------------------------|---|--|
| 10/520,962  | 11/28/2005  | 514                                   | 1623                                | MS0012YP  |  |
| <b>RULE</b>   |   |                                       |                                     |   |  |
| <b>APPLICANTS</b><br>Naomi Burke Anker, Boston, MA;<br>Jeannie M. Arruda, San Diego, CA;<br>Brian Thomas Campbell, San Diego, CA;<br>Benito Munoz, San Diego, CA;<br>Petpiboon Prasit, San Diego, CA;<br>Brian A. Stearns, San Diego, CA;<br>Tao Hu, San Diego, CA;         |   |                                       |                                     |   |  |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/US03/21493 07/08/2003<br>which claims benefit of 60/394,734 07/11/2002  |   |                                       |                                     |   |  |
| <b>** FOREIGN APPLICATIONS *****</b>  |   |                                       |                                     |   |  |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b>  |   |                                       |                                     |   |  |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/ERIC OLSON/</u><br>Examiner's Signature | <input type="checkbox"/> Met after Allowance<br>ESO<br>Initials   | <b>STATE OR<br/>COUNTRY</b><br><br>MA | <b>SHEETS<br/>DRAWINGS</b><br><br>0 | <b>TOTAL<br/>CLAIMS</b><br><br>26   | <b>INDEPENDENT<br/>CLAIMS</b><br><br>3 |
| <b>ADDRESS</b><br><br>MERCK AND CO., INC<br>P O BOX 2000<br>RAHWAY, NJ 07065-0907<br>UNITED STATES  |   |                                       |                                     |   |  |
| <b>TITLE</b><br><br>Treatment of neuropathic pain with 6h-pyrrolo[3,4-d]pyridazine compounds  |   |                                       |                                     |   |  |
| <b>FILING FEE<br/>RECEIVED</b><br><br>1780  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                       |                                     | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |